

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **NOV 25 1992**  
 Returned to applicant for correction..... **JAN 11 1993**  
 Corrected application filed..... **MAR 12 1993**..... Map filed..... **MAR 12 1993**

The applicant..... **William Cremetti, Ruby Regan & Verna DeBrick**  
 PO Box 443..... of..... **Yerington**  
 Street and No. or P.O. Box No. City or Town  
 Nevada 89447..... hereby make<sup>s</sup> application for permission to change the  
 State and Zip Code No. Point of diversion, place and manner of use of a portion  
 Point of diversion, manner of use, and/or place of use  
 Permit no. 30362, Certificate no. 9383  
 of water heretofore appropriated under.....  
 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
 identify right in Decree.

1. The source of water is..... **Underground**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... **0.73 MGA (0.0031 CFS)**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... **Stockwatering purposes**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... **Irrigation and domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... **In the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 21 Township 14 North**  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
**Range 25 East M.D.M., from which point the West  $\frac{1}{4}$  Section corner of said Section**  
**21 bears N 63° 20' 37" W a distance of 2949.86 feet.**
6. The existing permitted point of diversion is located within..... **NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36 T13N R25E M.D.M. from**  
If point of diversion is not changed, do not answer.  
**which point the Northwest corner of said Section 36 bears N 12° 23' 37" W a**  
**distance of 4044.25 feet.**
7. Proposed place of use..... **SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 21 T14N R25E M.D.M.**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use..... **0.56 acres to be stripped within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
**Section 35 T13N R25E M.D.M.**
9. Use will be from..... **January 1**..... to..... **December 31**..... of each year.  
Month and Day Month and Day
10. Use was permitted from..... **January 1**..... to..... **December 31**..... of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Drilled well, 8" DIAMETER CASING with**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.  
**submersible pump and stockwatering trough.**
12. Estimated cost of works..... **\$15,000.00**
13. Estimated time required to construct works..... **1 year**

14. Estimated time required to complete the application of water to beneficial use..... 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

to be used to water 100 head of cattle.

By s/George H Denson  
George H Denson, Agent  
PO Box 528  
Yerington, Nevada 89447

Compared bc/bc jr/bk

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 30362, Certificate 9383 is issued subject to the terms and conditions imposed in said Permit 30362, Certificate 9383 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that it must be used on land under the Walker River Decree or Walker River Storage Rights.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second , or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before February 28, 1996

Proof of completion of work shall be filed before March 28, 1996

Application of water to beneficial use shall be made on or before February 28, 1999

Proof of the application of water to beneficial use shall be filed on or before March 28, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed APR 16 1996

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, A.D. 19 95

State Engineer

WITHDRAWN BY APPLICANT FEB 12 1999

STATE ENGINEER

(O) 1108 (Rev. 6-81)